

**MEETING AGENDA
SONOMA VALLEY FIRE DISTRICT
BOARD OF DIRECTORS**

Tuesday, November 10, 2020 at 6:00 P.M.

Location: Glen Ellen Fire Station 1

13445 Arnold Drive, Glen Ellen, CA 95442

Due to COVID-19 precautions, board meetings will be open to the public via phone-in conference calls only. No public gatherings will be held at this site until further notice. Agendas and board packets are available at the following website: <http://svfra.org>

Join by phone: 1-669-900-9128

Meeting ID: 914 153 1767

1. Call to Order

2. Roll Call and Determination of a Quorum

Board of Directors: President William Norton, Vice President John (Matt) Atkinson, Treasurer Mark Johnson, Brian Brady, Raymond Brunton, Mark Emery, Terrence Leen.

3. Pledge of Allegiance

4. Confirmation of Agenda

Opportunity for the Board to reorder agenda items.

5. Comments from the Public

(At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for consideration by the Board of Directors.)

6. Presentations

a) Fire Marshal, Trevor Smith will give a presentation and overview of Sonoma Valley Fire District's new drone program.

7. Consent Calendar

Approval of minutes from the regular meeting, held on October 13, 2020. **Action Item**

8. Fire Chief's Monthly Report

Chief's activity report for October 2020

9. **Old Business**

- a) Station 5 structural evaluation and improvements. Former GE Board President Peter van Fleet will present the Structural Engineering report and recommendations from MKM Associates to the Board for information, discussion and possible action.

10. **New Business**

- a) Resolution 2020/2021-12. Update of the SVFD's Deferred Compensation Plan (Bidwell) Trustees. **Action item**
- b) Approval of grant funding and the new Unmanned Aerial System (UAS) program. **Action item**

11. **Other Business to Come before the Board**

- a) Special District Representative positions for LAFCO

12. **Comments from the Floor**

13. **Comments/Reports from the Board**

14. **Closed Session**

15. **Adjournment**

This meeting will be adjourned to the regular Board meeting on December 8, 2020 at 6:00 p.m. Meeting access will be determined based on COVID-19 restrictions in place at that time.

Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available at the following website at <http://svfra.org>.